

EXECUTIVE OFFICERS MEETING
NOVEMBER 17, 1988

PRESENT: Pres. Osborn, Sec./Treas. Haynes and Exec. V.P. Faherty

Request for the Wish List from Rosie's Place - Filed.

Request to purchase tickets for the HRDI, AFL/CIO banquet in Washington - Filed.

MMS to give the usual donation to the March of Dimes. So voted.

MMS to purchase a table for the Cushing Gavin Awards Dinner. So Voted.

Request to purchase tickets to finish the Family Inn - Filed.

MMS to give the usual donation to the New England Home for the Little Wanders. So voted.

MMS to contact the Labor Guild and follow up on the request for a donation for the Frank Every Memorial Fund. So voted.

MMS to re-submit to the next Executive Officers Meeting the request from the Mass. Freeze to take a half page ad - it is illegal for the Quality of Life Committee to do so. So voted.

MMS to have Exec. V.P. Faherty to investigate Labor News and Commentary and take appropriate action.

MMS to purchase one table for the Tom Evers Testimonial. So Voted.

MMS to have Joe Dart handle the rally against Guilford Trans. So voted.

MMS to talk to Leo Purcell about party for the victory of Quality of Life. So voted. Nancy Mills and Ron Alman volunteered to be co-chairpersons.

Discussion on Constitution & By-Laws for Baystate Employees Service Trades Council.

Discussion on the request from Human Resources Development Institute to attend a National Policy Conf. on Retraining and Worker Adjustment in Washington from Dec. 7 through 8th.

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BOSTON TEACHERS HALL, DORCHESTER, MA

Orbison
Faherty, Myn
Michael P. Filpi's Resume submitted by the Berkshire CLC to be considered for the vacancy position of program co-ordinator for the Western part of the State.

Request from Human Resources Development Institute to attend a National Policy Conference on Retraining and Worker Adjustment in Washington from Dec. 7 through Dec. 8.

Constitution & Bylaws for Baystate Employees Service Trades Council.

file Wish List from Rosie's Place.

file Request from HRDI, AFL/CIO to purchase tickets for their banquet on Tuesday, Dec. 6th at the Sheraton-Washington Hotel.

usual Request for a donation for the March of Dimes.

buy *table* Request to purchase tickets for the Cushing-Gavin Awards Dinner on December 4, 1987.

file Request to purchase tickets to finish the Family Inn ... \$20 per person on November 12, 1988.

usual Request from the New England Home for the Little Wanderers to feed a child at Thanksgiving in the way of a donation.

Follow up with Union Guild Request from the Labor Guild for a donation to the Frank Every Memorial Fund.

Community of *with* *Joe Patriente* Request from Mass Freeze to take a half page ad - \$220 for their Third Annual Mass Freeze Statewide Conference.

and let it *buy* *ITM* From Thomas Deary, Publisher, New England Labor News & Commentary, to Exec. V.P. Faherty, requesting that an endorsement letter of his newspaper go out to all industrial unions in Massachusetts and also encourage members to subscribe.

recommence *TV West* *with DART* Request to purchase tickets to Tom Evers Testimonial.

Motion for rally against Guilford Trans.

Talk to Leo about Party
for victory of a life
Ron Alman, Nancy Mills - volunteered
for chairman

Resent 07/1 alleges to take ad.

Berkshire Central Labor Council

ARTHUR BUTLER, President
RALPH J. FROIO, Vice President
GENNARO PRINCIPE, Treasurer
GERARD MILLER, Recording Secretary
ROBERT ENRIGHT, Sergeant At Arms
LEO NUTTING, Cope Director

A. F. L.  C. I. O.

789 Tyler Street • Pittsfield, MA 01201
Telephone (413) 442-6996

Trustees:
DONALD SOULE
CHARLES REVORD
WILLIAM O'DONNELL
JOHN HOWARD
ALFRED SHOGRY

November 3, 1988

Mr. Giro J. Cardinal
Program Manager
Dislocated Workers Program
8 Beacon Street
Boston, Ma. 02108

Dear Giro,

As you know, there presently exists a vacancy in the position of program co-ordinator for the Western part of the State.

It has come to my attention that Mr. Michael Filpi, a delegate to this Central Body from the Laborers' Local Union is interested in applying for such a position and is willing to accept this position.

Mr. Michael Filpi, has had a background of experience that closely relates itself to the job of Program Manager. Having held key positions for both Management and Labor in the construction field he is familiar with the problems on both sides of the fence.

Michael is a hard working conscientious fellow that likes to see things done above board. Having been a delegate to this Labor Council for the past six years, I find him to be dedicated and concerned about his fellow man. He is also very familiar with the Western Part of the State, having been a resident of that area for many years. All of these qualifications being considered, he would be a great asset to your department.

I am sure that if you see fit to appoint Mr. Mike Filpi to fill this vacancy, you will find the situation in very capable and loyal hands. I would therefore, highly

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(2)

recommend him for the job of Program Manager and would hope in your wisdom you will use your authority to fill this vacancy as soon as possible.

Wishing you the best in all your future endevors
I am,

Fraternally yours,

Arthur Butler

Arthur Butler
President
Berkshire Central Labor Council

AB:li

cc Mr. Arthur R. Osborn ✓
Mr. Paul Eustace

enclosure (1)

MICHAEL P. FILPI
72 PLUNKETT STREET, APT. 2
PITTSFIELD, MASSACHUSETTS 01201
(413) 442-1734

EDUCATION

Graduate of : 1977 Taconic High School Graduate
Construction Safety
Concrete Technology
Construction Foreman Safety Course
Laborers Training Center, Hopkinton, Mass.

PROFESSIONAL EXPERIENCE

Sept. 1988 - present Boldt Construction Company, Housatonic, Mass.
June, 1986 - Sept., 1988 David J. Tierney, Jr., Inc., 169 Gale Avenue,
Pittsfield, Massachusetts
January, 1986 - Ballard International
April, 1986
October, 1985 - Stebbins Engineering
December, 1985 Shop Steward
April, 1985 - Natgun Corporation
October, 1985 Shop Steward
July, 1977 - Unistress Corporation, 541 Hubbard Avenue,
March, 1985 Pittsfield, Massachusetts.
Chief Shop Steward for 4½ years.
Safety Committee for 2 years.

SPECIALIZED QUALIFICATIONS

Laborer's Local Union #473 Have been a member since July, 1977.
Served as Auditor for 4 years.
Recording Secretary since 1986.
Delegate to District Council since September, 1987.
Delegate to Central Berkshire Labor Council
Delegate to Mass Building Trades Convention
By Pass Committee
Prevailing Wage Hotline Volunteer

SPECIALIZED SKILLS

Massachusetts Hoisting License

REFERENCES Furnished upon request

October 18, 1988

Mr. Christopher J. Tremblay
Legislative Representative
12 Massasoit Street
Northampton, Massachusetts 01060

Mr. Arthur Osborne, President
AFL-CIO
8 Beacon Street
Boston, Massachusetts 02108

Dear President Osborne:

I enclose a fact sheet to update the membership of the State AFL-CIO organization about the continuing unfair and unsafe labor practices on Guilford Transportation Industries' rail lines. The seniority system is decimated. There is a system-wide policy of discrimination against the older, experienced union workers. The "scabs" or replacement workers are given choice assignments while senior workers are placed on night shifts or other undesirable assignments.

The fourteen AFL-CIO craft unions comprising the rail union coalition want our brothers and sisters to know that there is a cancer at GTI. We strongly believe that our cause is just. We shall continue to struggle against the outrageous and egregious corporate policies of GTI. We ask for your advice and support in our struggle.

Thank you for your continued support.

Sincerely,

Christopher J. Tremblay
Christopher J. Tremblay

*Mr. Osborne
for rally unit
of they
attend
Ex. Board*

*Recomm and
really
ask
CCC in
BTS to
Coordinate*

MASS FREEZE

The Statewide Affiliate of National SANE/FREEZE

THIRD ANNUAL MASS FREEZE STATEWIDE CONFERENCE - NOVEMBER 20, 1988

NAME _____ DATE _____

STREET _____

CITY _____ ZIP _____ PHONE _____

I wish to support the ongoing work of MASS FREEZE. I hereby authorize the insertion of an advertisement in the MASS FREEZE Third Annual Conference Program Book.

authorized by _____

(make checks payable to MASS FREEZE)

CHECK ONE

----- Full Page \$400
(7" by 10")

Check is enclosed _____

Half Page \$220
(7" by 5")

Please bill me _____

----- Quarter Page \$110
(3 1/2" by 5")

** PLEASE ENCLOSE CAMERA READY COPY**

----- Eighth Page \$60
(3 1/2" by 2 1/2")

return to:

----- Tenth Page \$45
(3 1/2" by 2")

MASS FREEZE
456 Massachusetts Ave.
Cambridge, MA 02139
attn: Program Book

----- Business Listing \$25
(single line)

RETURN BY NOVEMBER 1

Thanks to MASS Freeze
for joining the fight
to improve all workers
Quality of Life

To qualit
of
Life
Message

